Hollins Riding Club Will Sponsor Show Saturday

McIntyre Exhibition is in Program

TWO NEW CUPS

The Annual Hollins Horse Show sponsored by the Riding Club, will be held Saturday afternoon April 25th. The program, consisting of riding and exhibition classes, will begin at 2:30 p.m. In addition to the regular classes in single riding, jumping, and pair riding, the club promises a surprise of some sort as an added attraction. Mr. J. J. McIntyre will show some of his horses also.

The complete program is as follows:

Class I—Walk, trot, and canter—Beginners—prize awarded by Davidley, Mr. J. J. McIntyre, Class II—Pair riders—cup awarded by the Riding Club.

Class III—McIntyre Exhibition.

Class IV—Walk, trot, and canter—intermediate—cup awarded by Patty Smith, ’36.

Class V—Walk, trot, and canter—Advanced—cup awarded by Mary Staples, ’33.

Class VI—McIntyre Exhibition.

Class VII—Jumping—cup awarded by Patricia Johnson, ’35.

Class VIII—McIntyre Exhibition.

Class IX—Championship.

Mary Morris Watt

Mary Morris Watt to Edit Student Life

Mary Morris Watt will be the editor of the student Life for 1936-37. She has been on the staff of the paper for the past two years and is well suited for the position.

The Sophomore class, having attended a meeting in Washington, decided to come to Hollins before returning home. He was for many years, Professor of American History and later head of the division of political science. It was under his direction that Dr. Ralph worked on his history of work in this field. Wednesday night he was honored at a reception in the green drawing room, to which the faculty and the juniors and seniors majoring in the division of the Social Sciences were invited. Dr. Hart spoke briefly of some of the men whom he has known. On Thursday morning he spoke in the classes of American History and political science. Although Dr. Hart is not teaching now, he is still intimately connected with the Harvard faculty.
FIVE-POINT PROGRAM LEADS TO CHANGES

Four points have been made in the program of the Hollins Student Life. A Students Council is the organization for the new program of life that the Hollins Student Life has decided to follow. The purpose of the Students Council is to plan the activities of the student body for the coming year. The program is planned to be a success, and the Hollins Student Life is looking forward to a successful year. The Hollins Student Life has decided to follow the program of the Students Council, and the Hollins Student Life is looking forward to a successful year.

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Dr. Vlastos Delivers Series of Lectures

Dr. Gregory Vlastos, of Queen’s College, in Canada, spoke here on April 12 and 13, under the auspices of the W. Y. C. A., on the theme of love and maturity in religion as we find it in the world today.

The subject Sunday night was “Religion and the Quest for Maturity” in the sense of understanding the personal aspect of religion. 1 Corinthians 13 was used as a text: “When I was a child, I spoke as a child, I thought as a child. Now I am become a man, my understanding is arrived at.” This led into a value, a value which he has believed has survived completely the skeptical temptations of the age. He thinks that significant that Walter Lippmann concentrates on this one idea of maturity in “A Preface to Morals.” The trouble with the modern life is that it is often expressed childishly. Childishness implies an illusion of omnipotence and of ego-centricity, and a short range reaction to life in seeing only the present. This type of person cannot be reasoned with and an approach to life of this kind is not limited to the chronological infant. Religion is a way of safeguarding the childish approach, a metaphorical short time dealing with self. But there is a positive side which is challenging, an attack on the moral standards of today. When one finds something greater than self, his own usefulness measured in terms transcendent, this is maturity, that is, to make a thing, win immortality and live beyond the moment, this is the religious life in the hope of the hereafter. Religion is the test of maturity, to live for others, and of this Paul writes.

The solution to this problem is of course, mortality, future mortality seeking immortality to love God and neighbor as self is the mark of maturity. This is the religious life from ego-centricity.

Monday evening Dr. Vlastos spoke of the ethics of love in social aspects. He contrasted the Christian and Greek approach to love, the Hebrew and Platonic approach to ethics through wisdom. Plato the good is the wise, and he sets up an ideal state on a caste system headed by a philosopher king. Plato’s ethics is the opposite of love. Love is an emotion but a pattern of action; it is primarily philanthropy or charity. It can never be in itself a determinant of right action for it excludes the idea of renunciation. There is a basis of equality. It is what Kant calls the Hegelian moral law.

Dr. Vlastos brought out that mechanism had made the world interdependent and concentrated power. The unequal division of income is felt in the health, culture, politics, and religion of a nation. He feels that the application of love to this world is the necessary remedy. The Christian church could be an agent in this but it tends to present a sentimental aspect of love. Love is given in philosophy today, and this prevents equality and so is the opposite of love. Love is an emotion and contains principles that economic resources of class divisions and an organized endeavor to bring the situation to where this no longer persists. The vindication of the self is the most effective means to realization of self.

Monday evening the talk was of the religious person in the world to-day. His emotions, possessions, dedications, and transparency. Usually the scope of sensitivity of the “good person” is small. It is an intense but not emotional individual. It is the life which is led which increases this. It cannot be attained by indulgence of de-

SOCIETY

Katherine Carpenter, Jane Wadell, Nell Osborn, Betty von Gemminger, and Frances Willis attended the Easter dance at Hamilton Hotel during spring vacation.

Helen Sue Trinkle and Charlotte Urn visited in Roanoke recently and went to the Country Club dances.

Doris Theris had as her guests this past week end, her parents, Mr. and Mrs. Willis, of Marshall, Texas.

Janet Harris accompanied her parents, Mr. and Mrs. E. T. Harris, to Washington for the D. C. Hyatt Hotel.

Hannah Taylor, Betty von Gemminger, Annie Lee Wilson, Virginia Lee and Lucy Nade Brooks was at V. M. I. for the spring vacation.

Mr. and Mrs. George Phillips of Richmond visited Helen recently.

Mrs. E. B. M. Woodman, and Miss Rosemary Guile, of Uris, New York, visited Dr. Nyce Woodman for several days.

Those who attended the dances of W. L. & Friday and Saturday were: Barbara Inxy, Hull Nell, Virginia Cathar, Hurry Edith, Conelia Wickham, Evelyn Fray, Eleanor McChing, Margaret Thompson, Frances Willis, Ruth McWilliams, Mildred Williams and Elizabeth Lightle.

Mrs. Charles Cotterell, of New York City, visited her daughter, Ruth, this week.

Ray Johnson, Bettie Ferrell, Anne Ramsey, Charlotte Umar, Marion Bruce, Rose Hutcheson, Helen Sue Trinkle, Jean Lang, Janet Reynolds and Rosemary Boyle, at 54th St. P. I. A. visited the past week-end.

Eleanor Schusoff and Naomi Brooker visited friends in Winston-Salem recently.

Those attending the Easter dances in the University of Virginia were Elizabeth Williams, Hannah Taylor, Juan Wray, Betty, Vivian Gemminger, Frances Willis and Olive Pratt.

Margaret Winfree spent the week-end at her home in Lynchburg.

Mrs. W. D. Duke, of Richmond, visited Jane recently.

Marilou Weeks and Florence Shelley visited Martha’s home in Winston Salem last week-end.

Rachael Strickland’s parents, Mr. and Mrs. R. L. Strickland, of Maplewood, New Jersey, visited Helen recently.

Lucy Neal Brookes’s mother came Tuesday for a visit.

Among those attending the German Club dances in Roanoke were Bert cloudy, who led the figure, Lelia Cocke, Frances Willis, and Beulah Btley. The Nelson and Katie Lavinder gave out favors.

MISS RANDOLPH DISCUSSES EMERGENCY PEACE PROGRAM

(Continued from Page 1, Column 3) by the realities of the world since 1919. She still seems to believe that if she remains peace loving, maintains goodwill and good neighborhood towards all other nations, she is doing her full share. She has made only faltering progress in helping the rest of the world organize a substitute for war. Foreign powers have lost some of their confidence that this country really means to organize for peace.

In the coming Peace Campaign we ought to find out just how much we do intend to help whether we mean to keep on in the old way and vainly wish for peace, or join in a new and only methods that can bring results.

Society Page

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MISS UMP-DE-DUMP

New President A. D. A.

In keeping with the custom, LaRue Miles and B. B. Woodford, new members of A. D. A., presented to the Kellar audience, a mock election of A. D. A. president. The stum put took place Tuesday night after dinner.

With B. B. in the chair, LaRue de-listed (with herself) the relative merits of A. D. A. members, and continued the contest. After much de-bate, it was decided that Miss Ump-de-

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